

FAMPO TECHNICAL COMMITTEE MEETING
October 3, 2016 – 9:30 a.m.
406 Princess Anne Street, Fredericksburg, Virginia 22401
www.fampo.gwregion.org

AGENDA

1. **Call to Order** – Chairman Erik Nelson
2. **Approval of FAMPO Technical Committee Agenda**
3. [Approval of FAMPO Technical Committee Meeting Minutes of September 12, 2016](#)
4. [Review of Policy Committee Meeting of September 19, 2016](#)
5. **Public Comment**
Comments and questions from members of the public are welcome at this time.
6. **Action/Discussion Items**
 - a.) [Resolution No. 17-08, Amending the FY2015-2018 Transportation Improvement Program \(TIP\) to Update Fiscal Year 2015-2018 Funding](#) – Mr. Lloyd Robinson and VDOT (**ACTION ITEM**)
 - b.) [Resolution No. 17-12, Amending the FY2015-2018 Transportation Improvement Program \(TIP\) to include State Alternative Fuel Vehicle Project](#) – Mr. Lloyd Robinson and VDOT (**ACTION ITEM**)
 - c.) [Resolution No. 17-13, Endorsing Stafford County Grant Application to the Virginia Department of Transportation for Fiscal Year 2018 Transportation Alternatives Program \(TAP\) Funding](#) – Mr. Nick Quint and Stafford (**ACTION ITEM**)
 - d.) Smart Scale Update
 - i. [Regional Smart Scale Project Updates](#) – Mr. Paul Agnello
 - ii. [VDOT Presentation on Recent I-95 NB Rappahannock River Crossing Project Changes](#) – Mr. Stephen Haynes, VDOT
 - iii. [VRE Presentation on Fredericksburg Line Application](#) – Ms. Sonali Soneji
 - iv. [Resolution No. 17-14, Support for Stafford County, City of Fredericksburg, and Spotsylvania 2016 Smart Scale Project Applications to State for FY 18-23 SYIP Funding Consideration](#) – Mr. Paul Agnello (**ACTION ITEM**)

- v. [Resolution No. 17-15, Authorizing Support for Northern Virginia Transportation Commission's \(NVTC\) Smart Scale Application](#) – Mr. Paul Agnello (**ACTION ITEM**)
- e.) 2045 Long Range Transportation Plan Effort – Mr. Paul Agnello
 - i. [Resolution 17-16, Endorsing Base Year 2015 Base Year Population and Employment Control Totals for the George Washington Region for Use in the 2045 Long Range Transportation Plan](#) – Mr. Danny Reese
 - ii. [Draft 2045 Socioeconomic Data for Review](#) – Mr. Danny Reese
- f.) [New Department of Rail and Public Transportation \(DRPT\) Vanpool Initiative](#) – Mr. Chris Arabia, Department of Rail and Public Transportation
- g.) [High Speed Rail Study Update](#) – Mr. Paul Agnello
 - i. [State presentation to Commonwealth Transportation Board \(CTB\)](#)
 - ii. [Free Lance Star Articles](#)
- h.) [Final Presentation on Scenario Planning Modeling Project](#) – Mr. Lloyd Robinson
- i.) [Update Concerning NPRM on MPO Coordination](#) – Mr. Lloyd Robinson

7. Correspondence

8. Staff Report

- a.) [Fredericksburg District Fall Transportation Meeting: November 1st, Germanna Community College](#)
- b.) [Department of Rail and Public Transportation \(DRPT\) Fall Grantee Workshops](#)

9. Member Reports

10. Adjourn FTC Meeting / Next Meeting, November 7, 2016 at 9:30 a.m.

The Policy Committee, the FAMPO Technical Committee, and the Citizens Transportation Advisory Group meetings are open to the public. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the American with Disabilities Act or persons who require translation services (free of charge) should contact the GWRC/FAMPO at 540-373-2890 or fampo@gwregion.org at least four days prior to the meeting. If hearing impaired, telephone 1-800-273-7545 (TDD).

La participación pública es solicitada sin distinción de raza, color, origen nacional, edad, sexo, religión, discapacidad o estado familiar. Las personas que requieren alojamiento especial de acuerdo con el American with Disabilities Act, o personas que requieren servicios de traducción (libre de cargo) deben comunicarse con la GWRC / FAMPO al 540-373-2890 o fampo@gwregion.org al menos dos días antes de la reunión. Personas con problemas auditivos, llama 800-273-7545 (TDD).